



**J. C. Bose University of Science & Technology YMCAs Faridabad**  
(formerly YMCAs University of Science & Technology)

Sector 6, Faridabad (HARYANA) – 121006

A State Govt. University established vide State Legislature Act 21 of 2009

Ph-0129-2310131, 2210372, 2242141, 2242143 (Fax) web: www.ymcaust.ac.in



**Application Form for Direct Recruitment to Teaching Posts (Contract)**

<b>Advt No:</b>	Details of fee:		Paste Attested Passport Size Photograph
<b>POST APPLIED FOR:</b>			
1. Full Name ( block letters)			
2. Father's/Husband's Name:		3. Mother's Name:	
4. Correspondence Address with e-mail & Phone no)		5. Permanent Address:	
Mob. E-Mail:		Aadhar Number: .....	
6. Date of Birth		7. Age on last date	..... Years.....Months.....Days
8. Male/Female/TG		9. Marital Status:	10.Nationality:
11. Do you belong to SC/BC/PWD/ESM or any other (Please specify with proof):			

**12. Educational Qualifications (Strike off which is not applicable):**

Examination/Degree	Year	Division	% of Marks /Grade	University/ Board	Subjects/ Specialization	Regular/Distance (Full/Part time)
Matric/ Xth						
Pre-Uni./10+2/Inter/diploma						
B.E/B.Tech/B.Sc/B.com/BBA/ any other						
M.E/M.Tech/MBA/M.Sc./ MCA or any other						
NET/SLET/GATE						
M.Phil						
PhD (Full time/Part time)	.....	Subject.....				
Date of Registration	.....	Topic of Thesis.....				
Date of thesis submission	.....	Name of the University/Institute that has awarded the PhD Degree				
Year of Award of Degree	.....	Is the degree awarded as per UGC PhD regulation 2009 (Yes/No) .....				
Any other qualifications						

**13. Teaching/Professional/Research positions held (Give in chronological order starting with the present post)**

Employer	Post held	Pay Scale / Band	Basic Pay with GP	Period of employment		Nature of duties/work/Teaching/Research/other
				From	To	

\*only full time experience will be considered.

14(a) Has there been any break in your career?, If so, give details thereof with reasons:			
b) Have you ever been punished during your service or convicted by a Court of Law? If so, give details?			
c) Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet			
15 (a) Teaching experience (full-time) Institute/College/University:			
(b) Research Experience:			
(c) Any other Experience (Please specify):			
16. Research contribution	<b>Awarded</b>	<b>submitted</b>	<b>In Progress</b>
PhD guided			
M.Phil guided			
Master's			
Number of sponsored research projects			
Number of consultancy projects			
17. Prizes/Medals/Awards/Honours (pl specify)			
18. Extra-curricular activities, if any. Give details of proficiency acquired and part taken in other extra-curricular or social activities such as NCC, public debates and social service etc			
19. Have you studied Hindi up to Matric Standard? Yes/No _____			
20. Present Designation and Grade Pay _____			
Total emoluments .....			

**21. a) Published Research Papers in Peer-Reviewed or UGC listed Journals (attach proofs)**

Sr.	Title with page nos. and date of publication	Journal	ISSN/ ISBN No	Whether peer reviewed,	Impact Factor as per Thomson Reuters list	No. of co-authors	Whether You are main Author?	Journal listed in UGC list or not? Give number

**b) Publication other than Research Papers (attach proofs)**

Sr.	Book Authored/Chapter Authored/ Editor of Book (any other pl specify)	Publisher	International/ National	ISSN/ ISBN No	No. of co-authors	Whether you are the main author

**22. RESEARCH AND ACADEMIC CONTRIBUTIONS (Applicable to Professors & Associate Professor only)**

The Applicants applying for the post of Professor/Associate Professor are required to fill in the details pertaining to Academic/ Research score in the prescribed form Part B attached herewith. Guidelines for calculation of Academic/Research Score are also mentioned therein.

**23. Give name, designation and address of three references not related to you.**

References should be of persons with or under whom you have worked or who have intimated knowledge of your work.

(i)

(ii)

(iii)

**24. List of Enclosures:**

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It is certified that the foregoing information given by me is correct and true to the best of my knowledge and belief and no material information has been concealed. Further, I am aware of the fact that if the information given above is found incorrect or false at any stage, I am liable to be punished.

Date.....

**Signature of the Candidate**

**(Note- Candidates may use additional sheets, wherever required, to furnish complete information)**

**No Objection Certificate (For employed candidates)**

This is to certify that the institute/ college/ university has no objection if Mr./Mrs./Dr .....  
..... S/o, D/o Mr. / Dr. .... is appointed by the J.C. Bose University of  
Science & Technology, YMCA, Faridabad. His/ her work and conduct at this place is ..... as per  
the records. He/ she bears a .....Character.

Head of Institute/ College /University with  
Seal